Are You Here? (Sutra 26)

There's a space in the heart where everything meets Come here, if you want to find me! The scent of a blossom is so sweet Come here, if you want to find me!

Are you here? Are you here? Are you here? Are you here?

Dancing fingers on vibrating strings Come here, if you want to find me! Answering the call, let every bell ring Come here, if you want to find me!

Are you here? Are you here? Are you here? Are you here?

Give yourself to it, Give yourself to it Give yourself

Mind, senses, soul, eternity Mind, senses, soul, eternity Are you here? Are you here? Are you here? Are you here?

hridayam akasha ni-li-na-akshah padma samputa madhyagah

There's a space in the heart where everything meets Come here, if you want to find me!

Dancing Ground (Sutra 80)

Sukhe Duhkhe Madhye

That space is bad This space is good That space is bad This space is good The ride is rough Or the going is smooth The ride is rough Or the going is smooth

We are thrown into suffering We are thrown into joy

Beloved soul mate, find the space in the center The shimmering spaciousness encompassing all opposites

The center is the dancing ground The center is the dancing ground Dancing ground

Sukhe Duhkhe Madhye

That space is sad This space is sweet That space is sad This space is sweet The ride is fast Or the going is slow The ride is fast Or the going is slow

We are thrown into suffering We are thrown into joy

Here the essences of creation are at play: Earth, water, fire, air and space And the senses that perceive them Earth, water, fire, air and space

Na chittam nikshipet duhkhe Na sukhe va parikshipet Bhairavi jnayatam madhye Kim tattvam avashishyate

Flooded With Joy (Sutra 100)

Flooded with joy, flooded with joy.

All this talk of purity and impurity — These are just opinions. Beyond them Are the astonishing energies of creation.

Rays of light from a trillion suns Illumine the altar of your sky. Rolling blue-green oceans The air you breathe, sanctify, sanctify.

In this moment, you are inhaling their blessing. Who are you to call any of this pure or impure? Astonishing are the energies of creation In this moment, you inhale their blessing.

Flooded with joy, flooded with joy.

kinchit jnaih yaa smritaa shuddhih saa shuddhih shambhu–darshane na suchir hi a-shuchih tasmaat nir-vi-kalpah sukhee bhavet

Go There (Sutra 18)

Immerse yourself In the rapture of music You know what you love Go there Erase yourself In the rapture of music You know what you love Go there

You know what you love You know what you love Go there

Embrace yourself In the rapture of movement You know what you love Go there Release yourself In the rapture of movement You know what you love Go there

You know what you love You know what you love Go there

Every note rising up from silence Every voice dissolving again Every step evolving from stillness Every chord resolving again

Vibrating strings draw us into The spacious resonance of the heart The body becomes as light as the sky Singing our existence

Tantri adi vadya shabdesu Dirghesu krama samsthiteh Ananya chetah pratyante Para vyoma vapuh bhavet

Roar (Sutra 16)

The roar of joy that sets the worlds in motion Reverberating In your body

Beloved, listen... Beloved, listen...

Pranava aadi sam-ud-chaaraat Pluta-ante shoonya-bhaavanaat Shoonyayaa parayaa shaktyaa Shoonyataam eti bhairavi

Calling you home Calling you home

Skin (Sutra 25)

Attend to the skin, an illusory boundary Nothing inside is solid, nothing outside is solid A person is a cloud, electrons gathered We are particles, when we are happy

There is no inside, there is no outside There is no other, no object to meditate upon

Enter that shimmering, pulsing, vastness Discover that you are not separate From anything here From anything there

Attend to the mind, an illusory boundary Nothing inside is solid, nothing outside is solid Intelligence is a cloud, electrons gathered We are particles, when we are happy

There is no inside, there is no outside There is no other, no object to meditate upon There is no future, there is no past There is no present, and no time to meditate upon

deha-antare tvak-vibhaagam bhittiobhootam vi-chintayet na kinchit antare tasya dhyaaayan na dhyeya-bhaaj bhavet

There is nothing that is not you. There is nothing that is not you.

Attend to the heart, where is the boundary? Nothing inside is solid, nothing outside is solid Love is a cloud, electrons gathered We are particles, when we are happy

So Good (Sutra 49)

Tasting dark chocolate, A ripe apricot, A luscious Shiraz Your favorite elixir – Savor the expanding joy in your body. Nature is offering herself to you.

How astonishing How astonishing How astonishing This world can taste so good. So good.

Raise your glass, Close your eyes, Toast the universe.

The Sun and Moon and Earth danced together To bring you this delight. Receive the nectar on your tongue As a kiss of the divine.

jagdhi–paana krita–ullaasa rasa–aananda vi-jrimbhanaat bhaavayet bharitaa–avasthaam mahaa–aanandah tatah bhavet

That Kiss (Sutra 47)

Adorable one When by myself, flooded with delight Simply in the memory...

Of that kiss, that kiss

That lick That particular pressure That taste of nectar, and caress

And that kiss, that kiss

Melting, mingling, merging, swelling Inundated by divine sensations, And perhaps, a sense of impending ruin

But I'm willing to go down with that ship Take me down with that ship

lehanaa manthanaa aakotaih stree-sukhasya bharaat smrite-eh shaktyabhaave api deveshi bhavet a-ananda-samplavah

Adorable one: When by oneself, flooded with delight Simply in the memory of that kiss... That lick, that taste of nectar, That caress, embrace, that particular pressure This is the inner ritual, this is the inner ritual, Here is the inner ritual

Adorable one Embrace this storm, know it as your own This ocean of bliss is you

And I'm willing to go down with your ship Take me down with that ship Take me down with that bliss Take me down with that kiss

Who Am I? (Sutras 63 & 64)

Dreaming, sleeping, waking Rhythms of dark and light Day and night time wondering Who am I? Who am I?

Secrets are hidden in darkness And difficult nights Awaken into aloneness Howling for the light

This is the call of the dark one The soul seeking its source The union that you long for Is within reach

Dreaming, sleeping, waking Rhythms of dark and light Day and night time wondering Who am I? Who am I?

Throw off hesitation Becoming one with fear Plunge into the blackness Eyes wide open, clear

This is the call of the dark one The soul seeking its source The union that you long for Is within reach

Evam eva durni-shyam Krishna paksha-game chiram

Dreaming, sleeping, waking Rhythms of dark and light Day and night time wondering Who am I? Who am I?

Wildly Devoted (Sutra 98)

bhakti–udrekaat viraktasya yaadrishee jaayate matih saa shakti shaankaree nityam bhaavayet taam tatah shivah

Be wildly devoted to someone, or something. Cherish every perception. At the same time, forget about control. Allow the Beloved to be itself and to change.

Passion and compassion, holding and letting go, This ache in your heart is holy.

Devotion is the Divine streaming through you From that place in you before time. Love flows through your body, toward a body, and into eternity again.