

## Divas & Devas Lyrics

### **Aja Uttama**

Aja uttama sudina  
Zale darshana santantse

Papa tapa dainya gele  
Santa paule pahata

Avagha yajna phala ala  
Avaghe bhetale santajana

Avaghe karma sukarma zale  
Santa paule pahata

*Today is the best day of my life because I had the darshan of a saint.*

*All my sins and sorrows vanished when I saw the saint's feet.*

*The fruits of my good actions came to me all at once when I met this saint.*

*All my accumulated karmas turned into merits when I simply gazed at the feet of this saint.*

Ekhnath Maharaj (1548-1600)

## Arati Karu

Aaratii karu sadguru kii karu  
sadguru ki pyare guruvara ki  
Aaratii karu guruvara kii

Jaya gurudeva amala avinaashii / jñanarupa antara ke vaasi  
Paga-paga para dete prakaasha / jaise kirane dinakara ki  
Aaratii karu guruvara kii

Andhakara se hame nikaalaa / dikhalaaya hai amara ujaala  
Kaba se jaane chaana rahe the / khaaka suno dara-dara kii  
Aaratii karu guruvara kii

Karo krpaa sadguru jaga taarana / satpatha darshaka braanti nivaarana  
Jaya ho nitya jyoti dikhalaane / vaale liilaadhara kii  
Aaratii karu guruvara kii

Om chaitanyam shashvatam shantam  
vyomatitam niranjanam  
Nada-bindu-kalatitam  
tasmai shrigurave namah

*Let me wave lights to the true guru.*

*Hail divine love, pure, indestructible, dwelling within us in the form of knowlledge, illuminating every step like the rays of the sun. Let me wave lights to the true guru.*

*This love has led us out of darkness; this love has shown us the immortal flame. Listen, for so long we were (fools) going around from door to door just picking up dust. Let me wave lights to the true guru.*

*Give us your grace, to help us cross over the world. Show us the true path; dispel wrong ideas. Hail the one who has revealed the eternal light and whose existence is a divine play. Let me wave lights to the true guru.*

*Om. The Guru is consciousness, eternal, peaceful, beyond space, stainless. He is beyond the divine music residing in the subtle abode of the inner Self. I bow to that Guru.*

## **Bhaja Govindam**

Bhaja govindam bhaja govindam govindam bhaja mudha-mate

Dinam-api rajani saayam praatah shishira-vasantau punar-aayaatah;  
Kaalah kridati gacchaty-aayus tad-api na munchaty-aashaa-vaayuh.

Baalas-taavat kridaa-saktas tarunas-taavat taruni-raktah;  
Vriddhas-taavach-chintaa-magnah tasmin brahmani ko'pi na lagnah.

Punar-api jananam punar-api maranam punar-api janani-jathare shayanam;  
Iha samsaare bahu-dustaare krpayaa'paare paahi muraare.

Vayasi gate kah kaama-vikaarah shushke nire kah kaasaarah;  
Nashte dravye kah parivaaro jnaate tattve kah samsaarah.

Kas-tvam ko'ham kutah aayaatah kaa me janani ko me taatah;  
Iti paribhaavaya sarvam-asaaram vishvam tyaktvaa svapna-vichaaram.

*Worship the truth, O ignorant one!*

*Day and night, evening and morning, winter and spring come again and again! Time rolls on, life is spent, yet the wind of desire does not leave him.*

*In childhood, one is engaged in play; in youth, one is attached to a lover; in old age, one is burdened with anxiety; but no one is ever concerned with the ultimate reality.*

*Born again, dying again, sleeping once again in a mother's womb – this ocean of worldly existence is difficult to cross. Grant me the protection of grace, O Lord.*

*When youth is gone, where is passion? When the water dries up, can there be a lake? When wealth is lost, where are one's relatives? When the truth is known, where is this world?*

*Who are you? Who am I? Where have I come from? Who is my mother? Who is my father? In this way, think of everything as meaningless and renounce this world, knowing it to be just a dream.*

Shankaracharya (788-820)

## **Gunghata Ka Pata Khola Re**

Gunghata ka pata khola re!  
to he piya milenge.

Ghata ghata me vaha sai ramata,  
katuka vachana mata bola re.

Dhana jobana ko garab na kijai  
jhutha pacharanga chola re.

Sunna mahala me diyana barile,  
asana se mata dola re.

Jaga jugatase ranga-mahal me  
piya payo anamola re.

*Lift up the veil and meet your beloved!*

*When it's the Lord who dwells in every heart, why do you say such bitter things? Speak sweetly, and you will meet your beloved!*

*Your money and your good looks make you proud! But when the masquerade is over, this costume you call your body will unravel into the elements again.*

*A lamp is shining in the heart's palace, and in its light the world becomes divine. Once you've found that lamp, don't ever lose it!*

*Wake up! Wake up! Explore the palace there within you! Go and meet your beloved! His love is the love no one sells or buys.*

Kabir (1440-1518)

## **Guru Kripanjana**

Guru kripanjana payo mere bhai  
Rama bina kachhu janata nahi  
Guru kripanjana

Antara Rama bahara Rama  
Jaha dekhau taha Ramahi Rama

Jagate Rama sovata Rama  
Sapane me dekhau raja hi Rama

Eka Janardani bhava hi nika  
Jo dekhau so Rama sarikha

*Oh brother, I have received the lotion of my Guru's grace.  
I don't know about anything except Ram.*

*Inside, only Ram; outside, only Ram;  
Wherever I look, I see just Ram, Ram.*

*Awake in Ram; in sleep and in dreams,  
I see only Ram.*

*Ekknath says: My Guru Janardan  
Has given me this unique state:  
Whoever I see, I see as Ram.*

Ekknath Maharaj (1548-1600)

## Pasayadan

Ata vishwatmaké dévé  
yéne vagyajné toshave  
Toshoni maza dyavé  
pasayadana he.

*May the Self of the universe be pleased  
with this sacrifice of words and bestow its  
grace on me.*

Zé khalanchi vyankati sando  
taya satkarmi rati wadho  
Bhuta parasparé pado  
maitra jivantché.

*May sinners no longer commit evil deeds,  
may their desire to do good increase, and  
may all beings live in harmony.*

Duritanché timira zawo  
vishwa swadharma suryé paho  
Zo zé vanchhila to té laho  
pranjata.

*May the darkness of sin disappear, may  
the world see the rising sun of  
righteousness, and may the desires of all  
creatures be satisfied.*

Varshata sakala mangali  
ishwaranishthanchi mandiyali  
Anawarata bhumandali  
bhetatu bhuta.

*May everyone keep the company of saints  
devoted to God, who will shower  
blessings on them.*

Chala kalpataruntché arava  
chetanachintamanitche gava  
Bolaté ze arava  
piyushantche.

*Saints are walking gardens filled with  
wish-fulfilling trees, and they are living  
villages of wish-fulfilling gems. Their  
words are like oceans of nectar.*

Chandramé zé alanchhana  
martanda zé tapahina  
Te sarvahi sada sajjana  
soyaré hotu.

*They are moons without blemish and suns  
without heat. May these saints be the  
friends of all people.*

Kimbahuna sarvasukhi  
purna houni-tihi loki  
Bhajizo adi purushi  
akhandita.

*May all beings in all the worlds be filled  
with joy, and may they worship God  
forever.*

Jnaneshwar Maharaj (1275-1296)

## **Saraswati Ma**

Ya kundendu tushara hara dhavala ya shubhra vastravirta  
Ya viñavara danda mandita kara ya shveta padmasana  
Ya Brahmachyuta Shankara prabhirtibhir devaih sada vandita  
Sa mam patu Sarasvati bhagavati nihshesha jadyapaha

Saraswati Ma  
Mahadevi Namoh Namah  
Saraswati Mahadevi Bhagavati

*Praise Goddess Saraswati, white as the lotus flower, like the moon glistening on the snow in the Himalayas. From her the music of the universe streams forth. May she grant me her abundance and assistance, may she take away my laziness!*

*The name Saraswati means "one who flows", a quality that applies equally to breathing, thoughts, words, or the movement of a river. According to Vedanta, Saraswati represents creativity, fertility, intelligence, consciousness, communication, education, enlightenment, music, and the arts. Mahadevi means "great goddess"*

## **Samba Sadashiva**

Samba Sadashiva Samba Sadashiva Samba Sadashiva  
Hara Shambho

Hey Girijaavara Hey Girijaavara Hey Girijaavara  
Hara Shambho

Hey Shiva Shankara Hey Shiva Shankara Hey Shiva Shankara  
Hara Shambho

Hey Mrityunjaya Saachita Sukhamaya Hey Kaarunamaya  
Hara Shambho

*Shiva is the god of destruction and regeneration, and the witness of all that passes. The end of one thing is the beginning of another, and this image points toward non-attachment as a spiritual ideal. When all things are seen as being equal, a feeling of great compassion for all beings arises. The divine couple of Shiva and Parvati (also known as Girijaa or Shakti) symbolize the union of form and energy, renunciation and fidelity, and victory over the endless cycle of death and rebirth.*

## **Shri Ram**

Shri Ram Jay Ram Jay Jay Ram

*Ram represents god, the sun, the light, in human form. His story, as told in the Ramayana, can be read as a parable of the journey of everyone's heart. We are born into the palace of the divine, but eventually find ourselves exiled from this kingdom, moving through a forest of demons that steal our love. The demons are desire and attachment and doubt, and we eventually have to achieve victory over them in order to find our way back home. Ram also represents dharma, or righteousness, and his journey to rescue his wife Sita from the demons is a testament to the enduring power of love and faith.*